

21. And those who do not expect the meeting

with Us say, "Why are Angels not sent down to us, or why do we (not) see our Lord?" Indeed, they have become arrogant concerning themselves and become insolent with great insolence.

22. The Day they see the Angels, no glad tidings will there be that Day for the criminals, and they will say, "(All glad tidings are behind) a forbidden partition."

23. And We will proceed to whatever deeds they did and We will make them as dust dispersed.

24. The companions of Paradise, that Day, will be in a better abode and a better resting-place.

25. And the Day the heavens will be split open with the clouds, and the Angels will be sent down descending (in ranks).

26. True Sovereignty, that Day, will be for the Most Gracious. And it will be a difficult Day for the disbelievers.

27. And the Day the wrongdoer will bite his hands saying, "O I wish! I had taken with the Messenger a way.

28. O woe to me! I wish I had not taken that one as a friend.

29. Verily, he led me astray from the Reminder after it had come to me. And ever is Shaitaan,

وَقَالَ الَّذِينَ لَا يَرْجُونَ لِقَاءَنَا لَوْلَا	And said	those who	(do) not	expect	(the) meeting with Us,	"Why not
أُنزِلَ عَلَيْنَا الْمَلِكَةُ أَوْ نَرَى رَبَّنَا لَقَدْ	are sent down	to us	or	the Angels	we see	Indeed, our Lord?"
اسْتَكْبَرُوا فِي أَنفُسِهِمْ وَعَتَوْا عُتُوًّا	they have become arrogant	within	themselves	and (become) insolent	and	(with) insolence
كَبِيرًا ﴿٢١﴾ يَوْمَ يَرَوْنَ الْمَلِكَةَ لَا بُشْرَىٰ لِيَوْمِذٍ	21	(The) Day	they see	the Angels,	no	glad tidings
لِلْمُجْرِمِينَ وَيَقُولُونَ حَجْرًا مَّحْجُورًا ﴿٢٢﴾	22	for the criminals,	and they will say,	"A partition	forbidden."	
وَقَدِمْنَا إِلَىٰ مَا عَمِلُوا مِنْ عَمَلٍ	And We will proceed	to	whatever	of	they did	(the) deed(s),
فَجَعَلْنَاهُمْ هَبَاءً مَّنثُورًا ﴿٢٣﴾ أَصْحَابُ الْجَنَّةِ	and We will make them	(as) dust	dispersed.	23	(The) companions	(of) Paradise,
يَوْمِذٍ خَيْرٌ مُّسْتَقَرًّا وَأَحْسَنُ مَقِيلًا ﴿٢٤﴾	that Day,	(will be in) a better	abode,	24	resting-place.	and a better
وَيَوْمَ تَشْقُقُ السَّمَاوَاتُ بِالْغَمَامِ وَنُزِّلَ	And (the) Day	will split open	the heavens	with the clouds	and (will be) sent down	
الْمَلِكَةُ تَنْزِيلًا ﴿٢٥﴾ الْمَلِكُ يَوْمِذٍ الْحَقُّ	the Angels,	descending.	25	The Sovereignty,	that Day	(will be) truly,
لِلرَّاحِمِ ﴿٢٦﴾ وَكَانَ يَوْمًا عَلَى الْكَافِرِينَ عَسِيرًا	for the Most Gracious.	And (it will) be	a Day	for	the disbelievers	difficult.
﴿٢٦﴾ وَيَوْمَ يَعْصُ الظَّالِمُ عَلَىٰ يَدَيْهِ يَقُولُ لِيَتَنَّبِئَنِي	And (the) Day	will bite	the wrongdoer	[on]	his hands,	"O I wish!
أَتَّخَذْتُ مَعَ الرَّسُولِ سَبِيلًا ﴿٢٧﴾ يُوَيْدِتُنِي لِيَتَنَّبِئَنِي لَمْ	26	with	the Messenger	a way.	27	not
أَتَّخِذُ فَلَانًا خَلِيلًا ﴿٢٨﴾ لَقَدْ أَضَلَّنِي عَنِ	I had taken	that one	(as) a friend.	28	Verily,	from
الذِّكْرِ بَعْدَ إِذْ جَاءَنِي ﴿٢٩﴾ وَكَانَ الشَّيْطَانُ	the Reminder	after	[when]	it (had) come to me.	And is	the Shaitaan

لِلْإِنْسَانِ خَذُولًا ﴿٢٩﴾ وَقَالَ الرَّسُولُ يُرَبِّ إِنَّ						
Indeed,	"O my Lord!	the Messenger,	And said	29	a deserter."	to the man
قَوْمِي اتَّخَذُوا هَذَا الْقُرْآنَ مَهْجُورًا ﴿٣٠﴾ وَكَذَلِكَ						
And thus	30	(as) a forsaken thing,"	the Quran	this	took	my people
جَعَلْنَا لِكُلِّ نَبِيٍّ عَدُوًّا مِّنَ الْمُجْرِمِينَ وَكَفَى						
But sufficient is	the criminals.	among	an enemy,	Prophet	for every	We have made
بِرَبِّكَ هَادِيًّا وَنَصِيرًا ﴿٣١﴾ وَقَالَ الَّذِينَ كَفَرُوا						
disbelieve,	those who	And said	31	and a Helper.	(as) a Guide	your Lord,
لَوْلَا نُزِّلَ عَلَيْهِ الْقُرْآنُ جُمْلَةً وَّاحِدَةً كَذَلِكَ						
Thus,	all at once?"	the Quran	to him	was revealed	"Why not	
لِنُثَبِّتَ بِهِ فُؤَادَكَ وَرَتَّلْنَاهُ						
and We have recited it	your heart,	thereby	that We may strengthen			
تَرْتِيلًا ﴿٣٢﴾ وَلَا يَأْتُونَكَ بِسَلِّ إِلَّا						
but	with an example	they come to you	And not	32	(with distinct) recitation.	
جُنْدِكَ بِالْحَقِّ وَأَحْسَنُ تَفْسِيرًا ﴿٣٣﴾ الَّذِينَ						
Those who	33	explanation.	and (the) best	the truth,	We bring you	
يُحْشَرُونَ عَلَىٰ وُجُوهِهِمْ إِلَىٰ جَهَنَّمَ أُولَٰئِكَ						
(are the) worst	those	Hell,	to	their faces	on	will be gathered
مَكَانًا وَأَضَلُّ سَبِيلًا ﴿٣٤﴾ وَلَقَدْ آتَيْنَا مُوسَىٰ						
Musa	We gave	And verily,	34	(from the) way.	and most astray	(in) position
الْكِتَابَ وَجَعَلْنَا مَعَهُ أَخَاهُ هَارُونَ وَزِيرًا						
(as) an assistant.	Harun	his brother	with him	and We appointed	the Scripture	
﴿٣٥﴾ فَقُلْنَا اذْهَبَا إِلَى الْقَوْمِ الَّذِينَ كَذَبُوا						
have denied,	those who	the people,	to	"Go both of you	Then We said,	35
بِآيَاتِنَا فَدَمَّرْنَاهُمْ تَدْمِيرًا ﴿٣٦﴾ وَقَوْمَ						
And (the) people	36	(with) destruction.	Then We destroyed them	Our Signs."		
نُوحٍ لَّمَّا كَذَبُوا الرُّسُلَ أَغْرَقْنَاهُمْ وَجَعَلْنَاهُمْ						
and We made them	We drowned them	the Messengers,	they denied	when	(of) Nuh,	
لِلنَّاسِ آيَةً وَأَعْتَدْنَا لِلظَّالِمِينَ عَذَابًا أَلِيمًا						
painful.	a punishment	for the wrongdoers.	And We have prepared	a sign.	for mankind	

to man, a deserter."

30. And the Messenger will say, "O my Lord! Indeed, my people treated this Quran as a forsaken thing."

31. And thus We have made for every Prophet an enemy among the criminals. But sufficient is your Lord as a Guide and Helper.

32. And those who disbelieve say, "Why was the Quran not revealed to him all at once?" Thus (it is revealed in parts) that We may strengthen thereby your heart, and We have recited it with distinct recitation.

33. And they do not come to you with an example except that We bring you the truth and the best explanation.

34. Those who will be gathered to Hell on their faces, those are the worst in position and most astray from the way.

35. And verily We gave Musa the Scripture and We appointed with him his brother Harun as an assistant.

36. Then We said, "Go both of you to the people who have denied Our Signs." Then We destroyed them with (complete) destruction.

37. And the people of Nuh, when they denied the Messengers, We drowned them, and We made them for mankind a sign. And We have prepared for the wrongdoers a painful punishment.

38. And Ad and Thamud and the dwellers of *Ar-rass* and many generations between them.

39. And for each **We** set forth the examples, and each **We** destroyed with (total) destruction.

40. And verily, they have passed by the town which was showered with an evil rain. Then, did they not see it? Nay, they are not expecting Resurrection.

41. And when they see you, they take you not except in mockery (saying), "Is this the one whom Allah has sent as a Messenger?"

42. He would have almost misled us from our gods, had we not been steadfast in (worship) of them." And they will know, when they will see the punishment, who is more astray from the way.

43. Have you seen the one who takes as his god his own desires? Then would you be a guardian over him?

44. Or do you think that most of them hear or understand? They are not except like cattle. Nay, they are (even) more astray from the way.

45. Have you not seen how your Lord extends the shadow? And if **He** willed, **He** could have made it stationary.

﴿٣٧﴾	وَعَادًا	وَتَمُودًا	وَأَصْحَابَ الرَّسِّ	وَقُرُونًا	37
And Ad	and Thamud	and (the) dwellers	(of) <i>Ar-rass</i>	and generations	
بَيْنَ	ذَلِكَ	كَثِيرًا ﴿٣٨﴾	وَكُلًّا	ضَرَبْنَا	لَهُ
between	that	many.	And each	We have set forth	for him
الْأَمْثَالَ	وَكُلًّا	تَبَرْنَا	تَتَبِيرًا ﴿٣٩﴾	وَلَقَدْ	
the examples,	and each	We destroyed	(with) destruction.	And verily,	39
آتُوا	عَلَى الْقَرْيَةِ الَّتِي	أُمْطِرَتْ	مَطَرًا سَوِيًّا		
they have come	upon	the town	which	was showered	(with) a rain
أَفَلَمْ	يَكُونُوا	يَرَوْنَهَا	بَلْ كَانُوا	لَا	يَرْجُونَ
Then do not	they [were]	see it?	Nay,	they are	not
نُشُورًا ﴿٤٠﴾	وَإِذَا	رَأَوْكَ	إِنْ	يَتَّخِذُونَكَ	إِلَّا
Resurrection.	And when	40	they see you,	And when	40
هَزُورًا	أَهَذَا	الَّذِي	بَعَثَ اللَّهُ	رَسُولًا ﴿٤١﴾	
"Is this	(in) mockery,	the one whom	Allah has sent	(as) a Messenger?	41
إِنْ كَادَ	لَيُضِلَّنَا	عَنِ الْهِتَانَا	لَوْلَا	أَنْ	
He would have almost	[surely] misled us	from	our gods	that	if not
صَبْرًا	عَلَيْهَا	وَسَوْفَ	يَعْلَمُونَ	حِينَ	يَرَوْنَ
we had been steadfast	to them."	And soon	will know	when	they will see
الْعَذَابِ	مَنْ	أَضَلُّ	سَبِيلًا ﴿٤٢﴾	أَرَأَيْتَ	
the punishment,	who	(is) more astray	(from the) way.	42	Have you seen
مَنْ اتَّخَذَ	إِلَهَهُ	هُوَ	أَفَأَنْتَ	تَكُونُ	عَلَيْهِ
(one) who	takes	(as) his god	his own desire?	Then would you	be
وَكَيْلًا ﴿٤٣﴾	أَمْ	تَحْسَبُ	أَنَّ	أَكْثَرَهُمْ	يَسْمَعُونَ
a guardian?	Or	43	do you think	Or	43
يَعْقِلُونَ	إِنْ	هُمْ	إِلَّا	كَالْأَنْعَامِ	بَلْ هُمْ
Not	understand?	they	(are) except	they	Nay,
سَبِيلًا ﴿٤٤﴾	أَلَمْ	تَرَ	إِلَى	رَبِّكَ	كَيْفَ
(from the) way.	44	Do you not	[to]	see	He extends
الظِّلِّ	وَلَوْ	شَاءَ	لَجَعَلَهُ	سَاكِنًا	ثُمَّ
the shadow?	And if	He willed,	surely He (could) have made it	stationary.	Then

جَعَلْنَا الشَّمْسَ عَلَيْهِ دَلِيلًا ﴿٤٥﴾ ثُمَّ قَبَضْنَاهُ إِلَيْنَا							
to Us,	We withdraw it	Then	45	an indication.	for it	the sun	We made
قَبْضًا بَيِّنًا ﴿٤٦﴾ وَهُوَ الَّذِي جَعَلَ لَكُمْ اللَّيْلَ							
the night	for you	made	(is) the One Who	And He	46	gradual.	a withdrawal
لِبَاسًا وَالنَّوْمَ سُبَاتًا وَجَعَلَ النَّهَارَ نُشُورًا ﴿٤٧﴾							
47	a resurrection.	the day	and made	a rest	and the sleep	(as) a covering	
وَهُوَ الَّذِي أَرْسَلَ الرِّيحَ بُشْرًا بَيْنَ يَدَيْ رَحْمَتِهِ ﴿٤٨﴾ وَأَنْزَلْنَا							
before	(as) glad tidings	the winds	sends	(is) the One Who	And He		
رَحْمَتِهِ وَأَنْزَلْنَا مِنَ السَّمَاءِ مَاءً طَهُورًا ﴿٤٨﴾							
48	pure.	water	the sky	from	and We send down	His Mercy,	
لِنُحْيِيَ بِهِ بَدْدَةً مَيِّتًا وَنُسْقِيَهُ مِمَّا							
thereof	and We give drink	dead	(to) a land	thereby	That We may give life		
خَلَقْنَا أَنْعَامًا وَأَنْآسٍ كَثِيرًا ﴿٤٩﴾ وَلَقَدْ							
And verily,	49	many.	and men	cattle	(to those) We created,		
صَرَفْنَاهُ بَيْنَهُمْ لِيَذْكُرُوا أَنْفُسَهُمْ فَاكْثَرَ							
most	but refuse	that they may remember,	among them	We have distributed it			
النَّاسِ إِلَّا كُفُورًا ﴿٥٠﴾ وَلَوْ شِئْنَا							
We willed,	And if	50	disbelief.	except	(of) the people		
لَبَعَثْنَا فِي كُلِّ قَرْيَةٍ نَذِيرًا ﴿٥١﴾ فَلَا							
So (do) not	51	a warner.	town	every	in surely, We (would) have raised		
تَطِيعَ الْكٰفِرِينَ وَجَاهِدْهُمْ بِهِ جِهَادًا كَبِيرًا							
great.	a striving	with it,	and strive (against) them	the disbelievers	obey		
﴿٥٢﴾ وَهُوَ الَّذِي مَرَجَ الْبَحْرَيْنِ هَذَا							
[this] (one)	the two seas	(has) released	(is) the One Who	And He	52		
عَذْبٌ فُرَاتٌ وَهَذَا مِلْحٌ أُجَاجٌ وَجَعَلَ							
and He has made	(and) bitter,	salty	and [this] (one)	and sweet	palatable		
بَيْنَهُمَا بَرْزَخًا وَجِجْرًا مَّحْجُورًا ﴿٥٣﴾ وَهُوَ							
And He	53	forbidden.	and a partition	a barrier	between them		
الَّذِي خَلَقَ مِنَ الْمَاءِ بَشَرًا فَجَعَلَهُ							
and has made (for) him	human being	the water	from	has created	(is) the One Who		

Then We made the sun an indication of it.

46. Then We withdraw it to Us, a gradual withdrawal.

47. And He is the One Who made the night for you as a covering and sleep as rest and has made the day a resurrection.

48. And He is the One Who sends the winds as glad tidings before His Mercy, and We send down pure water from the sky.

49. That We may give life thereby (to) a dead land and We give drink thereof (to those) We created, many cattle and men.

50. And verily, We have distributed it among them that they may remember, but most of the people refuse except disbelief.

51. And if We had willed, We would surely have raised a warner in every town.

52. So do not obey the disbelievers, and strive against them with it (i.e., Quran), a great striving.

53. And He is the One Who has released the two seas, one palatable and sweet and the other salty and bitter, and He has placed a barrier between them, a partition that is forbidden (to be passed).

54. And He is the One Who has created from water human being and has made for him

blood relationship and marriage relationship. And your Lord is All-Powerful.

55. But they worship besides Allah that which neither profits them nor harms them, and the disbeliever is a helper (of evil) against his Lord.

56. And We have not sent you except as a bearer of glad tidings and a warner.

57. Say, "I do not ask from you any payment for it, except that he who wills, may take the way to his Lord."

58. And put your trust in the Ever-Living, **One Who** does not die, and glorify with **His** Praise. And sufficient is **He** as being All-Aware regarding the sins of **His** slaves,

59. The **One Who** created the heavens and the earth and whatever is between them in six periods, then **He** established **Himself** over the Throne - the Most Gracious, so ask **Him** as **He** is All-Aware.

60. And when it is said to them, "Prostrate to the Most Gracious." They say, "And what is the Most Gracious? Should we prostrate to that which you order us?" And this increases them in aversion.

61. Blessed is **He Who** has placed in the skies constellations and has placed therein a lamp and a shining moon.

62. And **He** is the **One Who** made the night and the day in succession

نَسَبًا	وَصِهْرًا	وَكَانَ رَبُّكَ قَدِيرًا	٥٤
blood relationship	and marriage relationship.	your Lord And is	54 All-Powerful.
وَيَعْبُدُونَ مِنْ دُونِ اللَّهِ مَا لَا يَنْفَعُهُمْ وَلَا يَضُرُّهُمْ	وَكَانَ		
But they worship	and is	harms them, and not profits them	what besides Allah
الْكَافِرِ عَلَىٰ رَبِّهِ ظَهِيرًا	وَمَا أَرْسَلْنَا إِلَّا		
the disbeliever	except	We sent you And not	55 a helper. his Lord against
مُبَشِّرًا	وَنَذِيرًا	قُلْ مَا أَسْأَلُكُمْ عَلَيْهِ	
(as) a bearer of glad tidings	and a warner.	for it I ask (of) you "Not Say,	56
مِنْ أَجْرٍ إِلَّا مَنْ شَاءَ	أَنْ يَتَّخِذَ إِلَىٰ رَبِّهِ سَبِيلًا		
except payment, any	a way."	his Lord to take to	(that) whoever wills
وَتَوَكَّلْ عَلَىٰ الْحَيِّ الَّذِي لَا يَمُوتُ			٥٧
And put your trust	in	the Ever-Living,	57
وَسَبِّحْ بِحَمْدِهِ	وَكَفَىٰ بِهِ	بِذُنُوبِ عِبَادِهِ	
with His Praise.	And sufficient is	(of) His slaves, regarding the sins	He
خَيْرًا	الَّذِي	خَلَقَ السَّمَوَاتِ وَالْأَرْضَ	وَمَا
All-Aware,	58	The One Who	58
بَيْنَهُمَا فِي سِتَّةِ أَيَّامٍ ثُمَّ اسْتَوَىٰ عَلَىٰ			
(is) between them	in	six	periods, then He
الْعَرْشِ	الرَّحْمَنُ فَسَأَلْ بِهِ	خَيْرًا	٥٩
the Throne -	the Most Gracious,	so ask	59
وَأِذَا قِيلَ لَهُمْ اسْجُدُوا لِلرَّحْمَنِ قَالُوا			
And when	it is said	to them,	"Prostrate to the Most Gracious."
وَمَا الرَّحْمَنُ	أَسْجُدُ لِمَا	تَأْمُرُنَا	
"And what	(is) the Most Gracious?	Should we prostrate	to what you order us?"
وَزَادَهُمْ	نُفُورًا	تَبَرَّكَ الَّذِي جَعَلَ فِي	٦٠
And it increases them	(in) aversion.	in	has placed
السَّمَاءِ بُرُوجًا	وَجَعَلَ فِيهَا سِرَاجًا	وَقَمَرًا	مُنِيرًا
the skies	constellations	and has placed	shining. and a moon a lamp therein
وَهُوَ	الَّذِي جَعَلَ اللَّيْلَ وَالنَّهَارَ	خِلْفَةً	٦١
And He	(is) the One Who	made	61

لِّمَنۢ أَرَادَ أَنْ يَدۡكُرَ ۖ أَوْ أَرَادَ شُكۡرًا ﴿٦٢﴾							
62	to be thankful.	desires	or	remember	to	desires	for whoever
وَعِبَادُ الرَّحۡمٰنِ ٱلَّذِينَ يَسۡجُدُونَ عَلَى ٱلۡأَرۡضِ هَوۡنًا ۖ وَإِذَا خَاطَبَهُمُ ٱلۡجَاهِلُونَ قَالُوا سَلَامًا ۗ							
the earth	on	walk	(are) those who	(of) the Most Gracious	And (the) slaves		
“Peace.”	they say,	the ignorant ones,	address them	and when	(in) humbleness		
وَالَّذِينَ يَبِيتُونَ لِرَبِّهِمْ سُجَّدًا وَقِيَامًا ﴿٦٣﴾							
and standing.	prostrating	before their Lord,	spend (the) night	And those who	63		
وَالَّذِينَ يَقُولُونَ رَبَّنَا اصۡرِفۡ عَنَّا عَذَابَ جَهَنَّمَ ۗ إِنَّ عَذَابَهَا كَانَ غَرَامًا ﴿٦٤﴾ ۗ إِنَّهَا سَاءَ مُسۡتَقَرًّا وَمُقَامًا ﴿٦٦﴾							
the punishment	from us	Avert	“Our Lord!	say,	And those who	64	
(is) an evil	Indeed, it	65	inseparable,	is	its punishment	Indeed,	(of) Hell.
لَمۡ يَسۡرِفُوا۟ وَلَمۡ يَقۡتُرُوا۟ ۚ وَكَانَ بَیۡنَ ذَٰلِكَ قَوَامًا ﴿٦٧﴾							
they spend,	when	And those who,	66	and resting place.”	abode		
وَالَّذِينَ لَا يَدۡعُونَ مَعَ ٱللَّهِ ٱلۡهَآءَ ٱلۡآخَرَ وَلَا يَقۡتُلُونَ ٱلنَّفۡسَ ٱلَّتِیۡ حَرَّمَ ٱللَّهُ ۗ ۙ إِلَّا بِٱلۡحَقِّ وَلَا یَزۡنُونَ ۗ وَمَن یَفۡعَلۡ ذَٰلِكَ یَلۡقَ ٱثۡمًا ۗ لَآ یُضَعَّفُ لَهٗ ٱلۡعَذَابُ یَوۡمَ ٱلۡقِیٰمَةِ ﴿٦٨﴾							
another,	god	Allah	with	invoke	(do) not	And those who	67
by right	except	Allah has forbidden	which	the soul	[they] kill	and (do) not	
اِثۡمًا ۗ لَآ یُضَعَّفُ لَهٗ ٱلۡعَذَابُ یَوۡمَ ٱلۡقِیٰمَةِ ﴿٦٨﴾							
a penalty.	will meet	that	does	And whoever	commit adultery.	and (do) not	
(of) Resurrection,	(on the) Day	the punishment	for him	Will be doubled	68		
وَيَخۡلُدُ فِيۡهِ مُهَانًا ﴿٦٩﴾ ۗ إِلَّا مَنۢ تَابَ وَآمَنَ وَعَمِلَ عَمَلًا صَٰلِحًا ۖ فَأُوۡلَٰئِكَ يَبَدِّلُ ٱللَّهُ سَيِّئَاتِهِمۡ حَسَنٰتٍ ۗ وَكَانَ ٱللَّهُ غَفُورًا رَّحِیۡمًا ﴿٧٠﴾							
repents	(he) who	Except	69	humiliated	therein	and he will abide forever	
Allah will replace	then (for) those	righteous deeds,	and does	and believes			
70	Most Merciful.	Oft-Forgiving,	Allah	And is	(with) good ones.	their evil deeds	

for whoever desires to remember or desires to be thankful.

63. And the slaves of the Most Gracious are those who walk on the earth in humbleness, and when the ignorant ones address them they say, “Peace.”

64. And those who spend the night before their Lord, prostrating and standing.

65. And those who say, “Our Lord! Avert from us the punishment of Hell. Indeed, its punishment is an inseparable punishment,

66. Indeed, it is an evil abode and resting place.”

67. And those who, when they spend, are neither extravagant nor stingy, but are between that, moderate.

68. And those who do not invoke with Allah another god or kill the soul which Allah has forbidden, except by right, and do not commit adultery. And whoever does that will meet a penalty.

69. The punishment will be doubled for him on the Day of Resurrection, and he will abide forever therein humiliated

70. Except he who repents and believes and does righteous deeds, then for those Allah will replace their evil deeds with good ones. And Allah is Oft-Forgiving, Most Merciful.

71. And whoever repents and does righteous deeds, then indeed, he turns to Allah with (true) repentance.

72. And those who do not bear witness to falsehood, and when they pass by futility they pass with dignity.

73. And those who, when they are reminded of the Verses of their Lord, they do not fall upon them deaf and blind.

74. And those who say, "Our Lord! Grant us spouses and offspring who will be the comfort of our eyes and make us a leader for the righteous."

75. Those will be awarded the Chamber (the highest place in Paradise) because they were patient, and they will be met therein with greetings and (words of) peace.

76. They will abide in it forever. Good is the settlement and resting place.

77. Say, "My Lord will not care for you, if you do not pray to Him. But verily, you have denied, so soon will be the inevitable (punishment)."

In the name of Allah, the Most Gracious, the Most Merciful.

1. *Ta Seem Meem.*

2. These are the Verses of the clear Book.

وَمَنْ تَابَ وَعَمِلَ صَالِحًا فَإِنَّهُ يَتُوبُ إِلَىٰ					
to	turns	then indeed, he	righteous (deeds),	and does	repents And whoever
اللَّهُ مَتَابًا ٧١ وَالَّذِينَ لَا يَشْهَدُونَ					
bear witness	(do) not	And those who	71	(with) repentance.	Allah
الرُّؤُوسَ ۖ وَإِذَا مَرُّوا بِاللَّغْوِ مَرُّوا كِرَامًا					
(as) dignified ones	they pass	by futility,	they pass	and when	(to) the falsehood,
٧٢ وَالَّذِينَ إِذَا ذُكِّرُوا بِآيَاتِ رَبِّهِمْ					
(of) their Lord,	of (the) Verses	they are reminded	when	And those who,	72
لَمْ يَخْرُوْا عَلَيْهَا سُبًا وَعُمِّيَانًا ٧٣ وَالَّذِينَ يَقُولُونَ					
say,	And those who	73	and blind.	deaf	upon them fall (do) not
رَبَّنَا هَبْ لَنَا مِنْ أَزْوَاجِنَا وَذُرِّيَّاتِنَا قُرَّةَ أَعْيُنٍ					
(to) our eyes,	comfort	and our offspring	our spouses	from	to us Grant "Our Lord!
وَأَجْعَلْنَا لِلْمُتَّقِينَ إِمَامًا ٧٤ أُولَٰئِكَ يُجْزَوْنَ					
will be awarded	Those	74	a leader."	for the righteous	and make us
الْعُرْفَةَ بِمَا صَبَرُوا وَيُلَقَّوْنَ فِيهَا					
therein	and they will be met	they were patient	because	the Chamber	
تَحِيَّةً وَسَلَامًا ٧٥ خُلِدِينَ فِيهَا حَسَنَتْ					
Good	in it.	Will abide forever	75	and peace.	(with) greetings
مُسْتَقَرًّا وَمُقَامًا ٧٦ قُلْ مَا يَعْجُبُ					
will care	"Not	Say,	76	and a resting place.	(is) the settlement
بِكُمْ رَبِّي لَوْلَا دُعَاؤُكُمْ فَقَدْ					
But verily,	your prayer (is to Him).	if not	my Lord,	for you	
كَذَّبْتُمْ فَسَوْفَ يَكُونُ لِزَامًا ٧٧					
77	the inevitable (punishment)."		will be	so soon	you have denied,
					
Surah Ash-Shuara					
بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ					
the Most Merciful.		the Most Gracious,	(of) Allah,	In (the) name	
طَسْمَ ١ تِلْكَ آيَاتُ الْكِتَابِ الْمُبِينِ ٢					
2	clear.	(of) the Book	(are the) Verses	These	1 Ta Seem Meem.